# Be A School Wellness Champion! Fit, Healthy, and Ready to Teach

## Join Us for the First Montana School Wellness Retreat

### August 1-2, 2007

### St. Labre School, Ashland, MT

Now is the time to take care of yourself! This wellness retreat will help you learn strategies to improve health, increase fitness and reduce stress, as well as provide you with ways to apply them to your classroom for student success. Your school district will also benefit by gaining ideas and resources for implementing a worksite staff wellness program to support the school wellness policy.

#### **Programs That Work:**

- Healthful Eating and Tips for Maintaining a **Healthy Weight**
- **Walking Programs and Physical Activity**
- **Stress Reduction**
- **Tobacco Cessation**
- **School Employee Wellness**

#### Who should attend?

This retreat is targeted to staff of K-12 school districts throughout Montana. We recommend a school district sends a team of employees that is made up of at least one school administrator, school wellness committee chair or members like the school nurse, food service manager, educators and community health professional.

#### For More Information:

Montana Team Nutrition Program Katie Bark(406) 994-5641 or kbark@mt.gov Starr Fulmer (406) 784-4520 or sfulmer@stlabre.org

# REGISTRATION **INFORMATION**

The deadline for pre-registration is July 15, 2007. After July 15<sup>th</sup>, a late registration fee of \$25.00 per person will be added to the conference fee.

We encourage school districts to send a team of participants. Conference discounts are given if multiple members of a school district attend.

Conference Fees: \*# 1 person: \$75.00 2 people: \$100.00 3 people: \$125.00

4 or more: \$25.00 per additional person

\* If person is a school administrator, registration fee

will be reduced by \$25.00.

# Conference fees include registration, participant handouts and three meals (August 1-dinner, August 2<sup>nd</sup>- breakfast and lunch.

The registration form is also posted at: www.opi.mt.gov/schoolfood/index.html

"We must become the change we want to see" Mahatma Gandhi

## **Sponsored By:**







#### Mail form and registration fee to:

Montana Team Nutrition Program MSU, P.O. Box 173360, Bozeman, MT 59717-3360

#### Please check one:

- Please send us information on lodging on the St. Labre Campus
- We will make our own lodging reservations

**Total Conference Fee Enclosed:** 

| D            |         |               |  |
|--------------|---------|---------------|--|
| Registration | (piease | print neatiy) |  |

| School District Name: |                         |        |      |
|-----------------------|-------------------------|--------|------|
| ddress:               | City:                   | State: | Zip: |
| school Telephone:     | School Fax:             |        |      |
| Contact Person:       | _ Summer E-mail address | s:     |      |

Name of Attendees: Title Summer Telephone/E-mail Address

## Additional Information

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#### **When and Where:**

St. Labre Indian School is located in south eastern Montana in Ashland on the border of the Northern Chevenne Indian Reservation, St. Labre offers preschool through high school education and places great importance on Native American culture and tradition. Its beautiful campus is also complete with plenty of walking space, pool, school garden, cafeteria, and dormitories. For more information: www.stlabre.org/index.asp

For a map and directions to St. Labre see the following link: www.stlabre.org/VisitorsCenter/maps.asp

#### Lodging

The retreat will be held at the school and participants may apply to stay at the dormitory (bring pillow and sleeping bag) for the evenings of August 1st and 2nd.

Lodging is also available at local hotels such as: **Ashland:** Western 8 Motel, US Hwy 212 W; 406-784-2400 Broadus (40 miles away): Broadus Motels, 101 N Park, 406-436-2626

**Colstrip** (30 miles away): Super 8 Motel, 406-748-3400

Please see the front of this sheet for more information.



### Sample Agenda: (subject to change) \* Wednesday August 1:

| 3:00-4:00 | Registration and check in           |
|-----------|-------------------------------------|
| 4:00-5:30 | Opening Presentation                |
| 5:30-6:30 | Dinner                              |
| 6:30-8:00 | A choice of fun physical activities |

### Thursday August 2.

| Thursday August 2: |                              |  |  |
|--------------------|------------------------------|--|--|
| 7:00-8:00          | Early Bird Physical Activity |  |  |
| 8:00-9:00          | Energizing Breakfast         |  |  |
| 9:15-10:30         | Morning Plenary Session      |  |  |
| 10:30-11:30        | Choice of Breakouts          |  |  |
| 11:30-12:00        | Recess before Lunch          |  |  |
| 12:00-12:30        | Lunch                        |  |  |
| 12:30-1:30         | Choice of Breakout           |  |  |
| 1:30-2:30          | Choice of Breakout           |  |  |
| 2:30-3:00          | Walk and Talk                |  |  |
| 3:00-4:00          | Where do you go from here?   |  |  |
| 4:00-4:30          | Wrap Up and closing          |  |  |
|                    |                              |  |  |







This workshop is funded in part from a USDA School Wellness and Team Nutrition Training grant awarded to the Montana Office of Public Instruction.